

The Word of God¹ at the Feast of the Lord's Circumcision²

I proclaim Myself at the gates to come in as word through the gates. (*Gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) I am He Who founded this garden, to be Mine into the midst of the earth. Amen. Nowhere is Mine anymore. Nowhere can I work anymore like I am, because man is everywhere, and man is not like Me. However, here I made this garden as My own with everything in it. Amen. I come and I go, I go and I come, to take care of My vineyard. I stay in the midst of it both when I go and when I come, for I come on the table as food so that the workers in My vineyard to have.

Oh, sons from the manger, My whole vine on earth has brought fourth sour grapes. Everywhere there are only sour grapes. I have nothing to set before My Father, I have nothing to put on the wedding table as fruit from the earth, for **the false prophet rules on earth**, and he has brought another life to man, a life like his life, because the life of the false prophet is only a lie as he is, and man does not know it and there is no one to open the man's eyes to show him how God is. (See the selection topic: „[The false prophet and the ecumenism³](#)”, r.n.) A lot of people say that they love Me, that they long after Me, and that they sing to Me. Oh, the love of God is something else. It is with the skillful man, the wise one, with the man who makes Me love him and have him as My own and to use him for Me. Oh, the heavenly love is otherwise and man does not know this. The man comes to the love of God, as he says, and he loves God as he knows from the earth, but the love on the earth is one thing, and the love in heaven is another thing, and behold, **the love on earth does not come to heaven, and the love in heaven does not come on earth**, for man loves himself when he wants to love God, but I cannot love as man does.

Oh, sons, **I speak with you so that man may hear Me what I speak over the earth, and I say: man does not have to love Me from the earth. He has to be from heaven and then he has to love Me.** Behold, I cannot love like man, but man says that he loves God and he does not know what he says when he wants to say so, for man loves like him and he says that he can love Me in this way.

Oh, sons from the manger, man does not want Me to wear a rough coat when I am with him. He wants Me to be good and he says that this is how love is. However, I have told man not to call Me good, because if he calls Me good, he does not love Me, he does not know how to deny himself to love Me and that I may be able to love him after that. Oh, man does not know

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: <https://jumpshare.com/v/7ok62WqkEVGSlr03tVLt>

<https://www.edocr.com/v/8mnwngrg/billydean-en/The-Word-of-God-about-the-false-prophet-and-the-ec>

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/

<https://drive.google.com/open?id=0B0VN01LgWPpsU0pHQ1FyQk1MMG8>

<https://archive.org/details/TheWordOfGodAboutTheFalseProphetAndTheEcumenism>

<https://app.box.com/s/tk19lqlsuog1rj8dfcz0t4w7s2jawybb>

<http://www.mediafire.com/file/ibbgu4wq3eiqa9x>

<https://www.dropbox.com/s/djevnvykj92lxa5>

<https://mega.nz/#!/ZFtTHSDC!iUNCIjPb5k0q2WnV4Zp5ESp9AuqZs8ribNkkZPEeMaM>

how to receive Me with the kindness that I have for him, because first I am just, and only if man does Me justice, only then I am good.

Sons, sons, what good it would be with the man if he wanted Me to stand upright for him! Oh, what good it would be with Me, too! However, man is hardly inclined for justice, for justice is not what man wants; **it is that which causes man to give himself as a dwelling place for Me to stay with My face in him, with My robe in him.** All the time I have worn the robe of justice between heaven and earth, for I wanted to redeem man. However, man has deceived himself always, always and he kept saying that I am not, for he has said that God is the One Who is good. Therefore, man lies in his sins and, through them he is separated from God. However, I show him the mystery of his way to Me and I say: **the fear of God between man and God is better**, for the one who says that I am good is not wise, neither goes in the way of wisdom. However, the one who has the fear of God in him, that one starts to be wise in Me, the Lord, and keeps his life with Me by restraining from sin, through the fear of God, which brings eternal life over man, the life without sin. Amen.

Oh, sons, it is hard for man to turn to My righteousness, for My gain in man. He strives for his righteousness and comes out of My authority when he does so, and he does not like the robe of My righteousness, for man wants Me to be good. Oh, it is so hard for man to bow, very hard indeed! After I had become flesh among men having been born of man, I had a humble life, for I bowed after man to take him out of non-submission. Eight days after My birth I submitted to the man's law and I was circumcised in My body, like the man who has this law over him, the law which shows how who he is. And then I kept on submitting according to the human law in order to fit with the people and to appear as God in submission to man so that man may understand what God did in order to save man from death, for the man's redemption. Oh, who founded death? **Behold, man established it by his disobedience to the laws of life, to the laws of the heaven with man.** Since then man has hardly submitted to God, for the seed of which man gets out, comes from the body, not from heaven; it comes from death not from heaven.

For seven thousand years together with the Father I have been struggling to make the work for the redemption of the bodies, and We do not find any man to stop from sinning, from death. However, everything in heaven and on earth awaits. Oh, what does it wait for, sons? Do you know this? Of course, you do. And because you know, write this answer in My book with you. Amen, amen, amen.

— *All and everything awaits for the revelation of God's sons and they wait for this sighing under the burden of those who pass, of those that get corrupted, until death will be swallowed in victory, in incorruption, until God's sons will be turned into incorruption. And then this word will be fulfilled: «Death is swallowed up in victory».* (1 Cor: 15/53, 54)⁴ Amen, amen, amen.

— Oh, children of My mysteries! I wait for man, sons. **Man invented death. Now I wait for man to invent life.** (See the selection topic „[The mystery of humankind salvation - the](#)

⁴ «**For what is corruptible must put on incorruption, and what is mortal must put on immortality. But when the corruptible will have put on incorruption and the mortal immortality, then what is written will come true, “Death is swallowed up in victory”.** (Isaiah 25:8).» (1 Cor: 15/53,54)

mystery of incorruptibility⁵, r.n.) It is for this expectation that I came to fulfill over God's sons, for it is written into the Scriptures: «**But as many as received Him, to them He gave the right to become God's children, to those who believed in His name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And he who does God's will remains forever.**» (See also John: 1/12, 13)⁶ And again it is written: «**If anyone loves the world, the Father's love isn't in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, isn't the Father's but from the world.**» (1 John 2:15-16)⁷ And God's sons have life through Me, through My life put in them by the Father. Amen.

Behold what I do: I always put upon you the mystery and the power of life, the mystery of God's sons and My power in them. I am He Who puts in you My power for the victory over death, and **all the nature awaits this mystery: the revelation of God's sons, the circumcision of the heart**, which I, the Lord, put as a sign in those who become My heavenly sons between heaven and earth, a dwelling place of My Spirit working over the creature. Obedience to God is the law that man puts on him to be Mine through his faith in Me, through the mystery of the circumcision of the heart in which the Lord reigns with the kingdom of heaven, for it is written: «**It is not those who belong to Christs that live but Christ lives in them with all His glory.**» (See Gal: 2/20)⁸ Amen.

I have become word of feast upon you, for I sit with you at a table of heavenly feast on earth, sons. There is nothing Mine anywhere, for man is everywhere, and man is not like Me; however, I made this little garden at you to be Mine with everything in it, and I am sitting in it and mourning, sons. I am mourning because I am tired of running after man. **Soon, soon, I will finish My work, for I have put in you the mystery of life, the mystery of God's sons.** The whole creature awaits the revelation of this mystery, **the revelation of God's sons, which will be changed into incorruptibility**, and then this word will be fulfilled: «**Death has been swallowed up by victory.**» (1 Cor: 15/54) Amen, amen, amen.

14-01-2000.

Text emphasis in bold belong to the redactor (editor).

You can see more documents containing the Word of God here:

<http://www.calameo.com/accounts/1075468>

⁵ You can also see on: <https://my.edocr.com/v/ybvkgky>
<https://drive.google.com/open?id=0B0VN01LgWPpsZDF6VlJGelQ3WWs&authuser=0>
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>
https://mega.nz/#!0A0GSDzR!qN_vKoA04DHbIZgXAwefFR7-hkITIY08nNTPFK6Vtgs

⁶ «**But as many as received Him, to them He gave the right to become God's children, to those who believe in His Name.**

They were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.» (John: 1/12, 13)

⁷ «**Do not love the world or the things that are in the world. The love of the Father is not in those who love the world;**

because everything that is in the world, the lust of the flesh, the lust of the eyes, pride in possessions, is not from the Father but from the world.» (1 John 2:15-16) (The Eastern Orthodox Bible - E.O.B.)

⁸ «**I have been crucified with Christ, and it is no longer I who live, but Christ Who lives in me. I now live this life in the flesh, but I live [it] by faith in the Son of God Who loved me and Who gave Himself up for me.**» (Gal: 2/20)